

## Notice of Meeting

# Southern Area Planning Committee

**Date:** Tuesday 23 April 2019

**Time:** 5.30 pm

**Venue:** Main Hall, Crosfield Hall, Broadwater Road, Romsey, Hampshire,  
SO51 8GL

**For further information or enquiries please contact:**

Caroline Lovelock - 01264 368014  
clovelock@testvalley.gov.uk

**Legal and Democratic Service**  
Test Valley Borough Council,  
Beech Hurst, Weyhill Road,  
Andover, Hampshire,  
SP10 3AJ  
[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

### **PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the  
Legal and Democratic Service at the Council's Beech Hurst office by noon  
on the working day before the meeting.*

## Membership of Southern Area Planning Committee

<b>MEMBER</b>	<b>WARD</b>
Councillor A Finlay (Chairman)	Chilworth Nursling And Rownhams
Councillor I Richards (Vice-Chairman)	Abbey
Councillor N Adams-King	Blackwater
Councillor N Anderdon	Chilworth Nursling And Rownhams
Councillor G Bailey	Blackwater
Councillor D Baverstock	Cupernham
Councillor A Beesley	Valley Park
Councillor P Boulton	Broughton And Stockbridge
Councillor P Bundy	Chilworth Nursling And Rownhams
Councillor D Busk	Broughton And Stockbridge
Councillor C Collier	Abbey
Councillor M Cooper	Tadburn
Councillor S Cosier	North Baddesley
Councillor A Dowden	Valley Park
Councillor C Dowden	North Baddesley
Councillor M Hatley	Ampfield And Braishfield
Councillor I Hibberd	Romsey Extra
Councillor P Hurst	Tadburn
Councillor I Jeffrey	Dun Valley
Councillor A Johnston	Romsey Extra
Councillor J Ray	Cupernham
Councillor C Thom	Valley Park
Councillor A Tupper	North Baddesley
Councillor A Ward	Kings Somborne And Michelmersh

**Southern Area Planning Committee**

Tuesday 23 April 2019

**AGENDA**

**The order of these items may change as a result of members  
of the public wishing to speak**

- 1 Apologies**
- 2 Public Participation**
- 3 Declarations of Interest**
- 4 Urgent Items**
- 5 Minutes of the meeting held on - 2 April 2019**
- 6 Information Notes 5 - 10**
- 7 18/03109/FULLS - 28.11.2018 11 - 22**

**(OFFICER RECOMMENDATION: PERMISSION)**

SITE: Birchdene, Ling Dale, Chilworth, SO16 7LR  
**CHILWORTH**  
CASE OFFICER: Mr Jacob Cooke

- 8 19/00287/FULLS - 07.02.2019 23 - 31**

**(OFFICER RECOMMENDATION: PERMISSION)**

SITE: 4 Caernarvon Gardens, Chandlers Ford, SO53 4NG  
**VALLEY PARK**  
CSE OFFICER: Mrs Sacha Coen